STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo	DEFORE THE
	DOCKET NUMBER: 2010 - 265 - T  If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
(Please type or print)  Submitted by: Midlands MedTech, LL  Address: 310 S. MILL ST.  Manning, SC 29102  NOTE: The cover sheet and information contained herein neither ras required by law. This form is required for use by the Public Serbe filled out completely.	Telephone: 803-433-4606  803-433-4603  Other:  Email: 1+homas@midlands medical eplaces nor supplements the filing and service of pleadings or other papers rvice Commission of South Carolina for the purpose of docketing and must
NATURE OF ACT	TON (Check all that apply)
Application - Class A/A Restricted  Application - Class C Taxi  Application - Class C Charter  Application - Class C Charter Bus	Request for Name Change on Certificate Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit
Application - Class E Household Goods  Application - Class E Hazardous Waste	Request  EXPED  Exhibit  Late-Filed Exhibit  COFFICE  Proposed Order

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5190.

Request for Extension to Comply with Order

Request for Cancellation of Certificate

Request for Suspension

Request for Reinstatement

Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded

Publisher's Affidavit

Reservation Letter

Return to Petition

Response

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100

Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

## APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: 29 July 2010
Application is hereby made for a Certificate of Public Conven of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendmen	ience and Necessity, in accordance with the provision ts thereto.
Name under which business is to be conducted (corporation, par	mership, or sole proprietorship, with or without trade name.
Midlands Medtech, LLC	
Midlands Medtech, LLC 310 S. MILL ST. Manning Street Address of	SC, 29102
Street Address of	f Applicant
PO BOX 493 Manning Some Mailing Address of Applicant if	2 24102
803-433-4600 Phone	803-433-4603
14homas @ midlands medte Email Ac	dress
2. If incorporated, a copy of Articles of Incorporation must be Secretary of State "Foreign Corporation" Certificate.)	e attached. (If incorporated outside of SC, attach SC
3. Select Entity Type: (Check one)	DECEIVED
☐ Individual Owner/Sole Proprietorship	wing an interest in the hysiness AUG 0 2 2010
Partnership - List names and address of all person ha	ville an interest in the business.
Corporation - List names and addresses of two principals	oal officers.  PSC SC CLERK'S OFFICE
Andrew English	
Ann English	
Michael Murley JASON English	
JASON English	

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### **BALANCE SHEET**

Balance at Time Application is Filed:

Month July 27 Year 2010

Assets:

Assets:	
Cash	6,864.84
Receivables	150,660.00
Real Estate	0
Buildings and Equipment (Net)	12,114.52
Motor Vehicles (Net)	66,150.00
Garage Equipment (Net)	
Machinery and Tools (Net)	0
Supplies on Hand	10,000.00
Prepaids and Other Assets	200.00
Total Assets	245,929.36
Liabilities and Equity:	
Accounts Payable	0
Notes Payable	290,000.00
Mortgages Payable	
Equipment Obligations	37,085.44
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	
Total Liabilities	327,085.44
Capital Stock	20,000.00
Retained Earnings	0
Total Equity	61,156.08
Total Liabilities and Equity	245,929.36

#### PROPOSED RATES AND CHARGES FOR SERVICE

Maximum Proposed Rates and Charges for Service are as follows:	
40° load fee	
40° load fee 2°° per mile	
Counties to be Served: Jun tel Manning Claredon	
Hanning Claredon	
Maximum Number of Passengers per Vehicle:	
¥ 13	

## DESCRIPTION OF EQUIPMENT

MAKE	YEAR & MODEL	VIN#	WEIGHT EMPTY	SEATIN CAPACI	
Pontiac	2005 Montana	19MDV33E65D	120828.5620	7	
FORD	2000 E-350		1855988- 11,500	/3	HC
Pontac	2005 Montana	19MDV33L05	D198004-5,620	7	
				— · · · · · · · · · · · · · · · · · · ·	
				1	

<sup>\*</sup> Designate if equipped with a wheelchair lift by using "HC" (Handicapped.)

#### INSURANCE QUOTE

This form MUST BE COMPLETED AND SI	GNED by an AUTHORIZED INSUR.	ANCE COMPANY REPOSED TATE
The following insurance quote is for:		
- Midlands A	NexTer- 110	
•	Name of Motor Carrier	
PO Box 493	. Manning SC 20	lina
	Address of Motor Carrier	πυα
		·
mount of Premium:	•	
iability Insurance \$ \7803.	00 Liab+PD	
he above quoted premium is for a term of	f 1d months.	
\$#1.\$		
Minimum Limits - Bodily injury and pr than the following:	roperty damage limits will not be less	3
Liability Combined Each Occurance	\$ 1,000,000	Limits Quoted
Medical Payments per Person	\$ 1,000	1000000
Empire tire	Name of Insurance Company	
1221 5		
13810 FN	18 Parkmay NG	68154-5202
no	ome Office Address of Company	
- Court III		
to familiar with the Commission's Rules a ets the minimum insurance limits prescri	and Regulations relating to insurance	requirements and the above quote
ets the minimum insurance limits prescrib th Carolina Department of Insurance to o	to business in South Carolina.	this quote is authorized by the
7/28/10	$\bigcap_{\alpha}\bigcap_{\alpha}\bigcap_{\alpha}\bigcap_{\alpha}\bigcap_{\alpha}\bigcap_{\alpha}\bigcap_{\alpha}\bigcap_{\alpha}$	
Date	yell alloha	_
	Authorized Insurance Company Rep	resentative's Signature
insurance quote must be complete, listing cur ent insurance policies may be required. Do no	rrent insurance premiums. At the discreti	ion of the Commission
ent insurance policies may be required. Do no	of provide a copy of insurance policies un	nless requested.
	5 of 9	

#### Exhibit FWA

Midlands Medtech, LLC						
	.,,,,		) Name			
	U.S.D	.O.T No.			ICC No.	
1	. Is there currently any or Yes If Yes, indicate nature	Ø No	-	Applicant?		
2.	Is Applicant familiar wi carrier operations in Sou statutes and regulations?	ith South Carolina	regulations, incl a, and does Appli	uding safety reguicant agree to ope	lations and governing strate in compliance wit	for-hire moto h these
	<b>⊘</b> Yes	O No				
3.	Is Applicant aware of the	e Commission's in	nsurance requirer	ments and the ins	urance premium costs a	ssociated
	therewith?  Yes	O No				

#### **Exhibit on Driver Qualifications**

1.	<ol> <li>Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina.</li> </ol>					
	⊗ Yes	O No				
2.		ls that drivers must be in compliance with all OSHA regulations.				
	⊗ Yes	O No				
3.	Applicant understand two-way radios, first-	Is that drivers must be trained in the use of all vehicle installed safety equipment such as aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.				
	Yes	○ No				
4.	with disabilities, incl	s that drivers must be able to physically perform actions necessary to assist persons uding wheelchair users.				
	Yes	○ No				
5.	5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.					
	⊗ Yes	O No				
	6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.					
	<b>⊘</b> Yes	O No				

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA COUNTY OF <u>CLAVENSION</u>	Applicant's Signature
I, MICHAEL D MURICY Name of Applicant's Representative  of Midlands Medtech, LLC Applicant for the Certificate of Public Convenience as affirm that all statements contained in the above application.	olicant  nd Necessity as set forth in the foregoing, swear or
	Signature of Applicant's Representative
SWORN TO BEFORE ME This July , 20 10	

Notary Public

Commission Expires 31 OCT 2017

# The State of South Carolina



Office of Secretary of State Mark Hammond

#### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

MIDLANDS MEDTECH, LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on March 4th, 2010, with a duration that is until March 4th, 2040, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 4th day of March, 2010.

Mark Hammond, Secretary of State